JNOFFICIAL CC \*MG #: 0056563573 NAME: LEO HARMON JR 1999-12-07 11:35:36 P/O DATE: 06/23/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: LEO HARMON JR 3727 214TH PLACE UNIT 3B MATTEWON II 60443 THIS INSTRUMENT PREPARED BY: MITZIE WENDELBORN FLEET MORTGAGE GROUP, INC. 11200 PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 ax Parcel #: 31233240231012 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by LEO HARMON JR. A MARKIED MAN, MARRIED TO ANGELA WINTERS HARMON to WEYERHAEUSER MORPGAGE COMPANY dated October 2nd 1996, and recorded on 10/04/1996in Mortgage Record ,page \_\_, and or Instrument # <u>96</u>759387 records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL

PN.T.N.

3727 214TH PLACE UNIT 3B MATTEWON, IL 60443

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>22nd</u> day of <u>November</u>, <u>1939</u>.

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FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

DAN GITZLAFF

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

FMG #: 0056563573 NAME: LEO HARMON JR P/O DATE: 06/23/1998

09141015

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November

1999 , personally appeared

DAN GITZLAFF

ASSISTANT SECRETARY

Of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such office for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003

Notary Public
CRAIG CLANCY

CRAIG CLANCY

CRAIG CLANCY

CRAIG CLANCY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES AUG. 24, 2003

## UNOFFICIAL COPY 09141015

## LEGAL DESCRIPTION

UNIT NUMBER 3-SE IN VICTORIA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN THE RESUBDIVISION OF LOTS 1 THRU 13 IN FRACCARO'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 29, 1993 AS DOCUMENT 93075260 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3727 W. 214TH PLACE, MATTESON, IL 60443
PIN 31-23-324-023-1012

COMMONLY KNOWN AS: 3727 W. 214TH PLACE, MATTESON, IL 60443