## **UNOFFICIAL COPY**



Doc#: 0914103043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2009 03:16 PM Pg: 1 of 4

Prepared Sv.

Matt Dempsey kwy. 15108

Subordination Agreement

Union

Chicago, IL 60647 Alliant Credit Union 11545 West Touny Avenue Chicago, IL 60666

Return to:

LSI 700 Cherrington Pkwy. Coraopolis, PA 15108 412-299-4000

Grantor/Mortgagor: Alliant Credit Union

Grantee/Mortgagee: Alliant Credit Union

Property Address: 2251 West Wabansia Avenue #405, Chicago, IL 60647

ELS #5618999

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23459810/L01 7883106/70

### SUBORDINATION AGREEMENT

by and hatron and hatron and the state of th
by and between Alliant Credit Union ,
Party of the First Part, and ALLIANT CREDIT UNION
duly organized and existing under the Laws of ILLINOIS,
Party of the Second Part;
TI WELL YEAR OLD C
WITNESSES:
THAT WHEREAS, the Party of the First Part is the owner and holder of a certain
Mortgage , in the name of Robert V Lopez
dated 6/5/08 , in
the original principal amount of \$_32,000.00 which has an outstanding present balance
of \$6,335.64 and appears of record in Mortgage Book, Page, or
Instrument #_0818215081, in the Office of County,
State of ILLINOIS .
WHEREAS, the First Party has been requested to subordinate the lien of its
Mortgage to a new first Mortgage in the principal amount
not to exceed \$ 418,500.00 Dollars.
T'_
NOW THEREFORE, in consideration of the mutual promites and covenants herein
contained and other good and valuable considerations, the receipt and sufficiency of which are
hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in
lien, the lien of its certain Mortgage dated the 5th day of June
2008, which appears of record in Mortgage Book, Page, or
Instrument # 0818215081 in the Office aforesaid to the liep of a certain new
mortgage dated $4-x-()$ 9 in favor of the Party of the Second Part not to exceed the
Principal amount of \$ 418,500.00 , said Mortgage , appearing of record
in Mortgage Book , Page , or Instrument # 0910632090 in the
Office of the Clerk aforesaid.

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## **UNOFFICIAL COPY**

#### 7883106776

CHICAGO, IL 60666

IN TESTIMONY WHEREOF, witness the signature of the First Party the day and year first above mentioned, by its Consumer Lending Manager thereunto duly authorized by a resolution of its Board of Directors.

	Company: Alliant Credit Union
	By: Mall
Op,	Matt Dempsey Title: Consumer Lending Manager
STATE OF Illinois	) ) SCT.
COUNTY OF Cook	)
On this the 26th day of February	, 2009 , before me the undersigned, a
Notary Public of the State of Illincis Matt Dempsey	as Consumer Lending Manager of
	, and that the foregoing instrument was signed on
behalf of said corporation by Authority of its	s Board of Directors, and that they acknowledged
the execution of said instrument to be the volu	untary act and deed of said corporation.
	4
	In Award
	Notary Public
	My Commission Expires: 2/25/12
	'S
Prepared by:	O <sub>j</sub>
AFTER RECORDING MAIL TO ALLIANT CREDIT UNION ATTENTION FINAL DOC 11545 W TOUHY AVENUE	OFFICIAL SEAL BRYAN NORWOOD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/28/12
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### UNOFFICIAL COPY

Order ID: 5618999

Loan No.: 7883106776

### **EXHIBIT A** LEGAL DESCRIPTION

The following described property:

Parcel 1:

Unit 405 in the Oakle / Manor Condominiums as delineated on a survey of the following described property:

That part of Lots 78 to 85, bot'r inclusive, lying west of a line drawn from a point in the north line of said Lots, 210.38 feet east of the northwest corner of Lot 78 aforesaid to a point in the south line of said Lots 210.69 feet east of the scuthwest corner of Lot 78 aforesaid (except therefrom the west 6.0 feet of Lot 78 aforesaid, taken from O(KI) Avenue) in Isham's Resubdivision of parts of Blocks 3, 4, and 5 of Isham's Subdivision of the north 1/2 of the south 1/2 of the southwest 1/4 of Section 31, Township 40 North, Range 14, lying southwest of Milwaukee Avenue, east of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached to the Declaration of Conuc minium recorded as Document No. 0509734001, together with an undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to use parking space g - 43, a limited common element as delineated on survey 750/1/100 attached to the aforementioned Declaration of Condominium.

14-31-328-122-1033 Assessor's Parcel Number: