UNOFFICIAL CO46/011/ 05 001 Page 1 of

1999-12-07 12:39:18

Cook County Recorder

23.50

F O RTHF PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0003001499000

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY M. GIERTYCH, SINGLE, NEVER MARRIED, its/his/hers/their, 'leir:, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of October 19, 1987, and recorded on October 21, 1987, in Fig. 87569063 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 113-N TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEGATE CONDOMINIUM AS DELINEATED (N) DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25375894, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINA 24082240081013

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 9520 S MAYFIELD AVE, OAK LAWN, IL, 60453

Witness my hand and seal September 10, 1999.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

Lawrence G. Leibforth (Atty) 6615 W. Victoria Drive Oak Forest, IL. 60453

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 10, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Jessica Rice

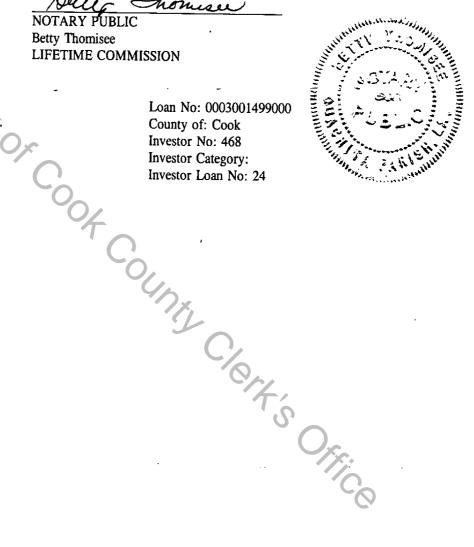
Chase Manhattan Mortgage Comp.

1505 N. 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0003001499000

County of: Cook



11.00 Revised 6/98

> PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA CHICAGO, IL 60602

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