

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 0914108090 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2009 02:59 PM Pg: 1 of 3

ACCOUNT # 6100281204

only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 13th day of NOVEMBER, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0731708305 made by ROBERT WILSON AND KARIN WILSON, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED FIFTY THOUSAND and 00/100\*\*** since then modified to **\*\*ONE HUNDRED TWENTY-FIVE THOUSAND and 00/100\*\*** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-22-110-107-1175 & 17-22-110-107-1354  
Property Address: 1515 S. PRAIRIE AVENUE, #1403, CHICAGO, IL 60605

**PARTY OF THE SECOND PART:** GB MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9<sup>th</sup> day of JANUARY, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0903508483, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED NINETY-SIX THOUSAND and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

DATED: December 26<sup>TH</sup>, 2008

**ABLE TITLE**

0812-11751

Janice Spangler, Consumer Loan Underwriter



# UNOFFICIAL COPY

Commitment Number: 0812-11751

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

UNITS 1403 AND P-173, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIM RECORDED AS DOCUMENT NUMBER 0030163876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-22-110-107-1175 & 17-22-110-107-1354

CKA: 1515 S. PRAIRIE AVENUE, #1403, CHICAGO, ILL 60605

Property of Cook County Clerk's Office