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## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100281204



Doc#: 0914108090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/21/2009 02:59 PM Pg: 1 of 3

only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 13th day of NOVEMBER, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0731708305 made by ROBERT WILSON AND KARIN WILSON, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED FIFTY THOUSAND and 00/100\*\* since then modified to \*\*ONE HUNDRED TWENTY-FIVE THOUSAND and 00/100\*\* DOLLAKS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-22-110-107-1175 & 17-22-110-107-1354
Property Address: 1515 S. PRAIRIE AVENUE, #1403, CHICAGO, IL 60605

PARTY OF THE SECOND PART: GB MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a scan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is not by mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed snall be subject and subordinate to the lien of the Party of the Second Part dated the The day of Third and the Recorder's office of COOK County in the State of Illinois as document No. 100508483, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED NINETY-SIX THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ABLE TITLE

DATED: December 26<sup>TH</sup> 2008

ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

0812-11751

Janice Spangler, Consumer Loan Underwriter

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS. County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011
Commission Expires May 4 <sup>th</sup> , 2011  "THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."
SUBORDINATION OF LIEN
(Illinois)
FROM:
то:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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Commitment Number: 0812-11751

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

UNITS 1403 AND P-173, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PRAIRIE HOUSE AT CENTRAL STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIM RECORDED AS DOCUMENT NUMBER 0030163876, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-22-110-107-1175 & 17-22-110-107-1354

AVENUL

COOK
COUNTY
CLOTHS
OFFICE CKA: 1515 S. PRA RIE AVENUE, #1403, CHICAGO, ILL 60605