

# UNOFFICIAL COPY



Mail To:  
Commercial Loan Department  
Founders Bank  
3052 West 111<sup>th</sup> Street  
Chicago, Illinois 60655

Doc#: 0914108022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2009 12:35 PM Pg: 1 of 1

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Aroon Pal, 7 Bridget Court, Burr Ridge, IL 60441** its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the 19<sup>th</sup> day of November, 2002 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **0030032093 & 0030032094** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS** as follows:

**LOT 1 IN THE RESUBDIVISION OF LOTS 9 TO 19, INCLUSIVE, IN BLOCK 5 AND LOTS 14 TO 24, INCLUSIVE IN BLOCK 6 IN HOME AVENUE ADDITION TO BERWYN A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ADDRESS: 7001 Ogden Avenue, Berwyn, IL 60402  
PIN 16-31-311-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 20<sup>th</sup> day of May, 2009,

\_\_\_\_\_  
CAROL L. GRAHAM, VICE PRESIDENT

\_\_\_\_\_  
GARRY T. CORRIE, VICE PRESIDENT

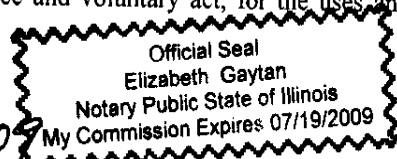
STATE OF ILLINOIS  
COUNTY OF COOK

I, THEE UNDERSIGNED Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **CAROL L. GRAHAM, VICE PRESIDENT AND GARRY T. CORRIE, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 20th day of May, 2009.

\_\_\_\_\_  
Notary Public

July 19, 2009  
Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: E. Gaytan, Founders Bank, 3052 W. 111th St., Chicago, 60655