UNOFFICIAL COPY

THE FOR **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF OR **DEEDS** THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0914113102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/21/2009 03:28 PM Pg: 1 of 3

Loan No. 0609404059

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA MILLER, its/his/hers/their, noir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2002, and recorded on January 7, 2003, in Voiv. a/Book Page Document 0030026816 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-05-403-021-1141

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5855 NORTH SHERIDAN, UNIT 18E, CHICACO, IL, 60660 Witness my hand and seal 05/13/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REEL Vice President



nnin

IL00.DOC 08/06/07

0914113102 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sedled and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/13/09.

MICHELLL UN RIVERS

Notary Public

LIFETIME COLAN JISSION

Prepared by: GIEVER COI (1.4 DO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100154900000056898

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0609494059

Clarks Office



0914113102 Page: 3 of 3

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LOAN NUMBER: 0609494059

EXHIBIT A

UNIT NO. 18-'E', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2, 3, AND THE MORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1 TO 3, AND THE MORTH 25 FEET OF LOT 4, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THY EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRIVATEL MERIDIAN

WHICH SUAVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTES UNDER TRUST NO. 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ALTOCHEM 19967972; AND AMENDED BY DOCUMENT NUMBER 20128931; TOGSTHER WITH ITS UNDIVIDED PAP SHYTAGE INVERSET IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY PACE COUNTY, ILLINOIS

ALL THE PROPERTY PACE COUNTY, IN COOK COUNTY, ILLINOIS