

# UNOFFICIAL COPY



Doc#: 0914118040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2009 02:53 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 2004 AND KNOWN AS TRUST NUMBER 04-2649 heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing the date of the 31ST DAY OF MARCH, 2007, OF THE 18H DAY OF OCTOBER, 2006, AND OF THE 18TH DAY OF OCTOBER, 2006, AND THE 22<sup>ND</sup> DAY OF NOVEMBER, 2006 and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 0715233005, 0818341046, 0631101246, 0631101247, 0633811037, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 32; THENCE NORTH 00 DEGREES 14 MINUTES 15 SECONDS WEST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, 1881.90 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 45 SECONDS EAST PERPENDICULAR TO SAID WEST LINE, 50.00 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 15 SECONDS EAST PARALLEL WITH THE SAID WEST LINE, 1881.86 FEET TO THE SOUTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 40 MINUTES 44 SECONDS WEST ALONG THE SAID SOUTH LINE, 50.00 FEET TO THE POINT OF BEGINNING SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 31-32-100-001

Address(es) of Premises : THE SAID REAL ESTATE CONTAINING 2.160 ACRES (94,095 SQ. FT.) MORE OR LESS OF 1.426 ACRES (62,103 SQ. FT.) MORE OR LESS HAS BEEN PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES, RICHTON PARK, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12TH DAY OF MAY, 2009.

STATE BANK OF COUNTRYSIDE  
By:  (SEAL)

Attest:  (SEAL)

# UNOFFICIAL COPY

This instrument was prepared by: Mary A. McNally

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, personally known to me to be the SENIOR VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and SUSAN JUTZI, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH day of MAY, 2009.

*Debra L. Fickett*  
NOTARY PUBLIC

Commission Expires 8-1-09



Property of State Bank of Countryside Office