UNOFFICIAL COPY

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BARRY CHRISTIAN LOAN NUMBER: 6830001-1104

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194



Doc#: 0914122021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/21/2009 09:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

DAVID ABLIN, A MARRIED MAN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE PIGIT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGY AND ASSIGNMENT OF RENTS BEARING THE DATE THE 3RD DAY OF MARCH, 2003 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0312515039 & 0312515041, RESPECTIVELY, THE PPEMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 12243 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-29-108-018-0000

ADDRESS(ES) OF PREMISES: 708 SLINGERLAND DRIVE, SCHAUMBURG, ILLINOIS 60193

WITNESS THIS 13TH OF MAY, 2009

(SEAL) BARRY OHRISTIAN, OPERATIONS OFFICER (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL"

Linda M. Grading
Notary Public, Stat: of Illinois
My Commission Expires Ser. 18, 2009

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF MAY, 2009.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

9-18-09

-OUNTY CIEPTS OFFICE

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194