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07/06/1999

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665

Cook County Recorder

1999-12-07 11:48:47



RECORDER'S STAMP

That PRINCIPAL RESIGN NTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 12/22/1993, made and executed by JAN BLONSKI, AN UNMARRIED PERSON to 1001 FINANCIAL SERVICES upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COCV County, State of Illinois, as Book ____ Page ____, Document

No. 9403635 is redeemed, paid off, satisfied and dis harged in full.

Permanent Index No. 13083270420000

PRINCIPAL RESIDENTIA Z MORTGAGE, INC.

S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602

JNOFFICIAL COPY

STATE OF Iowa

) ss

09141314

County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal July 14, 1999.

My commission expires

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665



Legal Description:

LOT 21 AND THE NORTH 1/2 OF LOT 22 IN W.F. KAISER AND COMPANY'S GARDENS SUBDIVISION OF THE EAST 1/2 OF THE EASR 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWHSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD E. Corts Original PRINCIPAL MERIDIAN, IN COOK COUNTY

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602