FMG #: 0055936075 1999-12-07 11:54:59 NAME: THOMAS E HUFF Cook County Recorder 25.50 P/O DATE: 07/13/1999 AFTER RECORDING, FORWARD INC FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 23-01-113-004-0000 * RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by THOMAS E. HUFF AND LENNY S. HUFF, HUSBAND AND WIFE GN MORTGAGE CORPORATION, A WISCONSIN 27th 1996, and recorded on 12/10/199in Mortgage Record and or Instrument # 96930266 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to *ADDITIONAL TAX CODE: 23-01-113-005-000). SEE ATTACHED FOR LEGAL DESCRIPTION PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SP!TE 1600 W 87TH PLACE HICKORY HILLS, IL CHICACO, #2.60602 60457 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its moper officers, they being thereto duly authorized, this 23rd day of July 1999. FLEET MORTGAGE CORP.

CELIA GARRY

to CORPORATION

dated November

By

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10 Company of Advisor Commission (Commission Commission Commission

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Property of Cook County Clerk's Office

FMG #: 0055936075 NAME: THOMAS E HUFF P/O DATE: 07/13/1999

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State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July

1999 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

of

FLEET MOPCGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notatial Seal

My commission expires: $\frac{\sqrt{2}}{20}/2002$

Notary Public

COURTNEY LESTEUR

COURTNEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN NY COMMISSION EXPIRES JAN. 20 2002

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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL P AZA
SUITE 1600
CHICAGO, IL 60602

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THE THE STATE OF THE TAILS TO IN THE TOTAL TO SELECT THE STATE OF THE SECOND SERVICES.

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LOT 41 AND LOT 42 (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DRAWN FOR A POINT ON THE NORTH LINE OF LOT 42, 20.12 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE THRU A POINT ON THE WEST LINE OF LOT 41, 93.27 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE THRU A POINT ON THE NORTH LINE OF LOT 50, 31.03 FEET WEST OF THE NORTH EAST CORNER THEREOF ALL IN FRANK DE LUGACH'S MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) (EXCEPT THE EAST 49.5 FEET THEREOF AND EXCEPT THE EAST 20 ACRES THEREOF LYING WEST OF THE EAST 49.5 FEET) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THEREOF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602