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FMG #: 0055936075
NAME: THOMAS E HUFF
P/O DATE: 07/13/1999

09141349

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July
1999, personally appeared DEANA FRIEDEL the

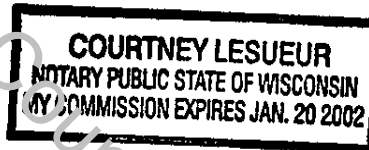
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/20/2002


Notary Public
COURTNEY LESUEUR



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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COOK COUNTY

IN SENATE
JANUARY 11, 1900
REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE
IN RESPONSE TO A
RESOLUTION PASSED
BY THE SENATE
MAY 12, 1899
RELATIVE TO THE
LANDS BELONGING
TO THE STATE OF ILLINOIS

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COOK COUNTY CLERK'S OFFICE
JAN 11 1900

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LOT 41 AND LOT 42 (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DRAWN FOR A POINT ON THE NORTH LINE OF LOT 42, 20.12 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE THRU A POINT ON THE WEST LINE OF LOT 41, 93.27 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE THRU A POINT ON THE NORTH LINE OF LOT 50, 31.03 FEET WEST OF THE NORTH EAST CORNER THEREOF ALL IN FRANK DE LUGACH'S MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) (EXCEPT THE EAST 49.5 FEET THEREOF AND EXCEPT THE EAST 20 ACRES THEREOF LYING WEST OF THE EAST 49.5 FEET) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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