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1999-12-07 11:58:48
Cook County Recorder 23.50

Loan No. 6058604



PROFESSIONAL NATIONAL
TITLE NETWORK
3 FIRST NATIONAL PLAZA #1600
CHICAGO, IL 60602

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 31, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95-640592, releases, conveys and quit claims unto WILLIAM J. LAPAGE AND THERESA J. LAPAGE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT B IN BUILDING 26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25129105, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-01-201-023-1090

2076 GINGER CREEK DR., #B, PALATINE, IL 60074

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 15, 1999.

Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey
Assistant Vice President



Surkin & Menachof (Attys)
741 N. Milwaukee Ave
Libertyville, IL 60048

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

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Libertyville, IL 60078
771 N. Milwaukee Ave
Cook County, Illinois

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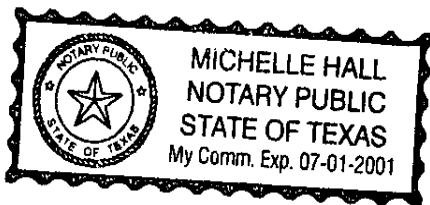
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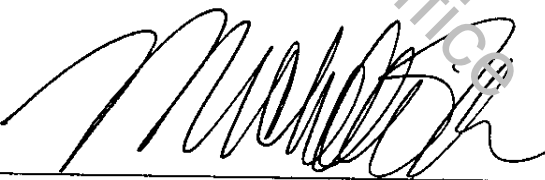
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 15, 1999.





Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

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SUITE 1600
CHICAGO, IL 60602