

UNOFFICIAL COPY

09142400



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY RONNIE NICKLES, DIVORCED, NOT SINCE REMARRIED

11516727

TO FLEET MORTGAGE CORPORATION BEARING DATE OF MARCH 29, 1994 RECORDED IN BOOK PAGE , ON APRIL 5, 1994 DOCUMENT 94301533 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$66,172.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

THE SOUTH 16.00 FEET OF THE NORTH 93.50 FEET OF LOT 8

AS DESIGNATED ON THE PLAT OF UNIT 1 OF BARTLETT MANOR

SUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE

SOUTHWEST 1/4 SECTION 35 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE

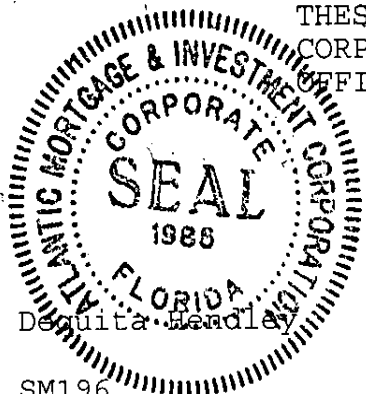
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 06-35-305-054

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 17, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Alyson Wright  
ALYSON WRIGHT  
ASST. VICE PRESIDENT



ATGF, INC

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000821950

09142400

STATE OF FLORIDA  
COUNTY OF DUVAL

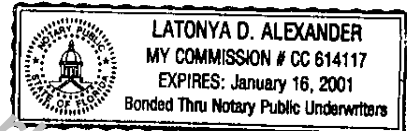
114 S HALE AVE  
BARTLETT, IL 60103-4222  
TAX ID NO. 06353050540000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 17, 1999

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Dequita Hendley



ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196-

MAIL TO:

Charles M. Zimmerman  
162 E. Chicago Street  
Elgin, IL 60120



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