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Document Prepared By:

Liz Funk, 800-365-7772

Recording Requested By:

US Bank Home Mortgage When Recorded Return To:

US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

| USBHM | 515

6850041563

MIN #: 100603001105682501

MERS Telephone #: 888/679-6377

CRef#:05/09/2009-PRef#:R105-POF

Date: 04/09/2009-Print Batch ID: 80207

PIN/Tax ID #: 14201950441005

Property Address:

3835 N ASHLAND AVENUE 2N

CHICAGO, IL 60613

ILmrsd-eR2.0 04/13/2009

2009(1) Ly POCX LLC



Doc#: 0914244078 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/22/2009 12:42 PM Pg: 1 of 3)



MORTGAGE R'LLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and nell satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE EI FCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, whose and ress is 135 S LASALLE STREET, CHICAGO, IL 60603, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JEANINE L PECCATIELLO, A SEVELE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR LASALLE BANK, NA

Date of Mortgage: 09/28/2007

Loan Amount: \$312,000.00

Recording Date: 10/15/2007

Document #: 0728826054 Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on air's date of 05/12/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA

Assistant Secretary

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State of KY

County of Daviess

On this date of 05/12/2009, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized t do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

Pires: 6.

Columnia Clark's Office My Compassion Expires: 02/24/2013

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Il 6850041563

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 2N IN THE MENNING CONDOMINIUMS OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (2) CEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET] IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST W OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NO. P-2N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAR ATTON AFORESAID RECORDED AS DOCUMENT NO. ION CONTRACTOR OFFICE 99269108.

Permanent Index #'s: 14-20-105-044-1005

Property Address: 3835 North Ashland, Unit 2N, Chicago, Illinois 60613