

# UNOFFICIAL COPY

Release of Mortgage by Corporation

Loan #1106-66060

## RELEASE OF SECOND MORTGAGE



Doc#: 0914244009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2009 10:19 AM Pg: 1 of 3

Property of Cook County Office

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### KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REWISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company** not personally but as **Trustee under Trust Agreement dated 9/11/2003, and known as Trust Number 131736**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **1<sup>st</sup> day of October A.D., 2007** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **7<sup>th</sup> day of November A.D., 2007** in Book of Records, on Page as Document No **0731109048**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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**IN TESTIMONY WHEREOF**, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 18<sup>th</sup> day of May A.D., 2009.

**COMMUNITY INVESTMENT CORPORATION**

BY: [Signature]

TITLE: VICE PRESIDENT

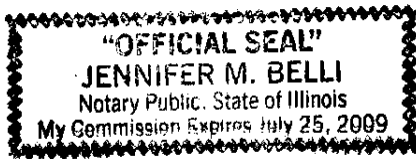
ATTEST: [Signature]

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18<sup>th</sup> day of May A.D., 2009



[Signature]  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza, Chicago, IL 60606

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT 27 IN BLOCK 1 IN CANARROE'S RESUBDIVISION OF PART OF ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 4940 N. WINTHROP AVENUE, CHICAGO**

**PROPERTY TAX INDEX NUMBER (S) : 14-08-409-023-0000**

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**