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0914245032

Recording Requested by:
WEST COAST SERVICING, INC.

Doc#: 0914245032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2009 09:43 AM Pg: 1 of 3

When Recorded Mail To:
Platinum Real Estate Solutions
19510 Ventura Blvd. Ste 214
Tarzana, CA 91356

Loan Number: 0809394532

Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION III

(Assignor)

4747 N. HARLEM AVENUE HOLIDAY PLAZA. #C HARWOOD HGTS, IL 60656

By these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due to or to become due thereon to:

WEST COAST SERVICING, INC.

(Assignee)

17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

Said Mortgage is recorded on 6/29/2001 in the State of Illinois, County of COOK, Instrument # 0010577930 Book --- Page ---

Original Trustor: MAREK MAJCHROWSKI AND MARIA MAJCHROWSKI, HUSBAND AND WIFE

Original Beneficiary: **HOUSEHOLD FINANCE CORPORATION III**

Dated: 6/22/2001

ORIGINAL LOAN AMOUNT: \$8,000.00

PROPERTY ADDRESS: 5255 S. Springfield Avenue Chicago, IL 60632 ✓

LEGAL DESCRITPION: Please See Attached Exhibit "A"

APN: 1911311074 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated: 2/16/09

HOUSEHOLD FINANCE CORPORATION III

By: 

M. R. Gold Vice President Assistant Secretary

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my
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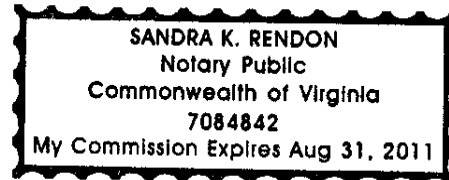
State of Virginia }
City of Virginia Beach }

On Feb 16, 2009, before me, the undersigned, a Notary Public for said City and State, personally appeared M. R. Gold Vice President Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal.

Signature

Sandra K. Rendon
Notary Public



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Exhibit "A"

LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 27 IN BLOCK 5 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

TAX I.D. # 1911311074 ✓

Property of Cook County Clerk's Office