

UNOFFICIAL COPY



Doc#: 0914245039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2009 10:12 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 2007592
PIN No. 14-20-107-037-1012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **3852 N SOUTHPORT AVE 3, CHICAGO, IL 60613**
Recorded in Volume _____ at Page _____,
Instrument No. **0900754015**, Parcel ID No. **14-20-107-037-1012**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAMES S. CREEDON, AN UNMARRIED MAN**

J=OS8071505RE.055213
(RIL1)

MIN 100162500020075926 MERS PHONE: 1-888-679-6377
Page 1 of 2

Handwritten initials:
SY
PB
SN
M
X
W

UNOFFICIAL COPYLoan No. . . 2007592IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on MAY 14, 2009MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



VICKIE SORG
SERVICE PROVIDER

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

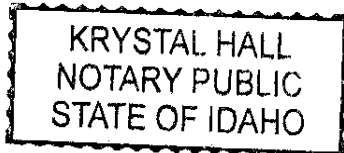
On this MAY 14, 2009 before me, the undersigned, a Notary
 Public in said State, personally appeared VICKIE SORG
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as SERVICE PROVIDER and
 _____ respectively, on behalf of _____


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC

UNOFFICIAL COPY

05807150SRE
2007592



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0811-33696

SCHEDULE A
(continued)

LEGAL DESCRIPTION

UNIT 3852-3 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95410602, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-107-057-1012

COMMONLY KNOWN AS 3852 N. SOUTHPORT, UNIT 3, CHICAGO, IL. 60613

Proposed Cook County Clerk's Office