

UNOFFICIAL COPY

Loan #: 098-5007562-41015
Cost Center: 001502
Permanent Index #:
28-04-301-~~011~~-1902
022

Property Address:
~~3160 ANTON CR., ALPORA, IL 60504~~ 14009 James Dr. Unit 628
Crestwood, Il. 60445

Return to:
THOMAS J DOYLE
14009 JAMES DRIVE
CRESTWOOD IL 60445-2098

Doc#: 0526548015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 09:35 AM Pg: 1 of 2



Doc#: 0914246002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/22/2009 10:19 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE

Security Financial & Mortgage Corporation n/k/a M&I Mortgage Corporation hereby certified that the following is fully paid and satisfied:

Real Estate Mortgage executed by: THOMAS J. ^{DOYLE} ~~BOYLE~~, A BACHELOR, now held and owned by Security Financial & Mortgage Corporation n/k/a M&I Mortgage Corporation, and recorded in the Office of the Register of Deeds of COOK County, Illinois, in Document No. 24648087.

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

Date: August 25, 2005

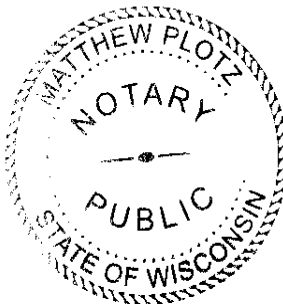
STATE OF WISCONSIN
COUNTY OF WAUKESHA

Security Financial & Mortgage Corporation
n/k/a M&I Mortgage Corporation

* Rerecording to Correct Spelling of Name
and Pin # and Property Address.

By: Cheri M. Mann
Cheri M. Mann, Assistant Vice President

The above named officer of Security Financial & Mortgage Corporation n/k/a M&I Mortgage Corporation personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for Security Financial & Mortgage Corporation d/b/a Metro East Security Mortgage Corp. n/k/a M&I Mortgage Corporation, by its authority.



Matthew Plotz
Matthew Plotz
Notary Public, State of Wisconsin
My Commission Expires: October 14, 2007.

This instrument was drafted by:
Matthew Plotz

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PARCEL 1:

UNIT 620 IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 7 IN SANDPIPER SOUTH UNIT 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER 8-4011 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22,723,064 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED .0100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND AS CREATED BY SANDPIPER SOUTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 ALSO KNOWN AS TRUST NUMBER 8-4011, DATED DECEMBER 10, 1973 AND RECORDED DECEMBER 12, 1973 AS DOCUMENT NO. 22,570,315 AS SUPPLEMENTED BY DECLARATION DATED MAY 7, 1974 AND RECORDED MAY 21, 1974 AS DOCUMENT 22,723,063 AND AS SET FORTH IN AND AS CREATED BY ARTICLE IV, PARAGRAPH 4.04 (D) OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SANDPIPER SOUTH CONDOMINIUM NO. 2 MADE BY SAID TRUSTEE RECORDED JANUARY 23, 1974 AS DOCUMENT NO. 22,603,537 AND AS CREATED BY DEED FROM SAID TRUSTEE TO ARNOLD A. JOHNSON, JR. AND JANEL J. ALBERT DATED DECEMBER

17, 1974 AND RECORDED MARCH 10, 1975 AS DOCUMENT 22,016,121 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-04-301-~~011~~-1092
022

VOLUME: 025