

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 0209723345

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRANT Y. LEE AND COURTNI E. L. TAKATA-LEE, HIS WIFE.
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0825626077 Date of Note: 09/03/2008 Original Recording Date: 09/12/2008
Property Address: 7032 NORTH SIOUX CHICAGO, IL 60646

Legal Description:

THAT PART OF LOT 21 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID DIVISION RECORDED AUGUST 15, 1855 IN BOOK 85 OF MAPS, PAGE 147, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, SAID POINT BEING 249 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY ONE OF NORTH MCALPIN AVENUE, AS IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 6, BOTH AVENUES BEING DESCRIBED IN DOCUMENT NUMBER 12463416, RECORDED APRIL 12, 1940 IN THE COOK COUNTY, RECORDER'S OFFICE; THENCE SOUTHEASTERLY ALONG THE SAID SOUTHWESTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET, THENCE NORTHEASTERLY PARALLEL TO SAID SOUTHEASTERLY LINE OF NORTH SIOUX AVENUE, A DISTANCE OF 53 FEET; THENCE NORTHEASTERLY PARALLEL TO SAID SOUTHEASTERLY LINE OF NORTH MCALPIN AVENUE, A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 10-32-116-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

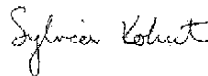


By: BRAD THOMPSON
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 05/21/2009 by BRAD THOMPSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SYLVIA KOHUT
My Commission Expires:
07/29/2012
Resides in: Milwaukee