Doc#. 0914257389 fee: \$48.00 UNOFFIC Att: 05/2/2009 148 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0654016195

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES E ATKINSON A SINGLE MAN

Original Mortgagee(S): BANCGROUP MORTG AGE CORPORATION

Original Instrument No: 0627740046 Date of Note: 09/21/2006 Original Recording Date: 10/04/2006

Property Address: 455 WOOD ST #405 PALATINE, in oco67

Legal Description:

PARCEL 1: UNIT 405 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLAR (T ON OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCUL 2: THE EXCLUSIVE RIGHT OF USE OF <u>LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G 39 AND STORAGE SPACE S-39. COMMONLY</u> KNOWN AS; 455 WOOD STREET. UNIT 405. PALATINE. IL 60067

Pin #: <u>02-15-303-008-0000 , 02-15-303-009-0000 , 02-15-303-018-0000 , 02-15-303-019-0000 , 02-15-303-018-0000 , 02-15-300-018-00000 , 02-15-300-018-0000 , 02-15-300-018-0000 , 02-15-300-018-000000 , 02-15-300-018-00000 , 02-15-00000 , 02-15-30000 , 02-15-0000000 , 02-15-0000000 , 02-15-0000000 , 02-15-000000 , 02-15-00000</u> County: Cook County, State of IL

020-0000, 02-15-303-021-0000, 02-15-303-044-0000, 02-15-303-048-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 05/22/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: MARY K DUVALL

Title: Vice-President

K MII

State of MD City/County of Washington

This instrument was acknowledged before me on 05/22/2009 by MARY K DUVALL, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington