Doc#. 0914257440 fee: \$48.00 UNOFFIC Att: 05/72/2009 152 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DANIEL R CARPENTER JR, CATHRINE A CARPENTER 948 W 37th Pl Chicago IL 60609

SUBMITTED BY: Jessica Larsen

DOCID 0001467539322005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL R CARPLN FR JR, CATHRINE A CARPENTER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0634209065 Date of Note: 11/03/2006 Original Recording Date: 12/08/2006

Property Address: 948 W 37TH PL CHICAGO, IL of oug Legal Description: Lot N/A Block N/A Township N/A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 15 IN BLOCK 10 IN GAGE LE MOYNE HUBBARD AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DANIEL R. CARPENTER, JR. AND CONSIDERATION CATHERINE A. CARPENTER, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE **ENTIRETY**

Pin #: 17-32-411-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/21/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1388 N. 288 E. SUFFE 118 LOGAN, UT 84341 COMMISSION 574504 EXP JUN 05, 2012 STATE OF LITAN

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache