Doc#. 0914257446 fee: \$48.00

Att: 05/22/2009 153 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ADAM GLICK, ELIZABETH HEIDTBRINK 2441 N Kedzie Blvd Apt 3 Chicago IL 60647

SUBMITTED BY: Jessica Larsen

DOCID\_0001477033162505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ADAM GLICK, EI IZ ADETH HEIDTBRINK</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0634101248 Date of Note: 11/27/2006 Original Recording Date: 12/07/2006

Property Address: 2441 N KEDZIE BOULEVARD #3 CHICAGO, IL 60647

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 16 IN THE NORTH COPETERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PAPT OF THE WEST PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 081 (6519; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE STORAGE SPACE 16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08166519.

Pin #: <u>13-25-325-049-1016</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 05/21/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/21/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM CO

Resides in: Cache