Doc#. 0914257419 fee: \$48.00 UNOFFIC Path: 05/72/2009 151 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL G STEPHENS, LAURA J STEPHENS 639 Courtland Cir Western Springs IL 60558

SUBMITTED BY: Jessica Larsen

DOCID 000275230732005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL G STEL/HEMS, LAURA J STEPHENS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0314128259 Date of Note: 04/07/2003 Original Recording Date: 05/21/2003

Property Address: 639 COURTLAND CIRCLE WESTERN SPRINGS, IL 60558

Legal Description: Lot N/A Block N/A Township N/A

THE SOUTH 30 FEET OF LOT 20 AND LOT 21 (EXC. TT THE SOUTHE 20 FEET THEREOF) IN SPRINGDALE UNIT 4, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 333 FEET OF THE WEST 495 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Pin #: 18-08-107-076-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

Clert's Offi This instrument was acknowledged before me on 05/21/2009 by Lyndi Smith, Assistant Secretary of Mortgege Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABY PUBLIC JESSICA (ARSEN 1900 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP:#JN 85, 2812 STATE OF UTAM

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache