

UNOFFICIAL COPY

Doc#: 0914257543 fee: \$48.00  
Date: 05/22/2009 03:33 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**

WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** SYLVIA KOHUT

Loan Number: 0194738464

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY H WUERFEL, AN UNMARRIED MAN AND CATHERINE CIFONELLI, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0422541022

Date of Note: 07/30/2004

Original Recording Date: 08/12/2004

Property Address: 1321 W FARGO AVE UNIT #3 CHICAGO, IL 60626

Legal Description:

**PARCEL 1:UNIT NUMBER 3E IN THE SUITES ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOT 1 (EXCEPT THE MW 10 FEET THEREOF IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER97294705; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND STORAGE SPACE S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94294705.**

Pin #: 11-29-312-018-1023

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



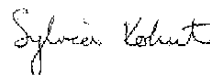
By: BRAD THOMPSON

Title: Assistant Secretary

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 05/22/2009 by BRAD THOMPSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SYLVIA KOHUT

My Commission Expires:

07/29/2012

Resides in: Milwaukee