

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610060625

SATISFACTION OF MORTGAGE

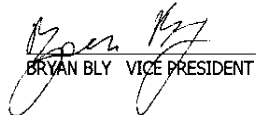
The undersigned certifies that it is the present owner of a mortgage made by PAUL L ZAFER AND BETTY A LEWIS to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 03/03/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407242051

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN OUILMETTE GARDENS A SUE DIVISION IN THE SOUTH 1/3 OF THE EAST 8 ACRES OF THE WEST 24 ACRES OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1946 AS DOCUMENT 13714517 IN COOK COUNTY ILLINOIS.
known as: 608 OUILMETTE LN, WILMETTE, IL 60091
PIN# 05-33-107-051-0000


dated 05/21/2009

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/21/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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