

IOFFICIAL COPY



Lakeside Bank

TRUSTEÈ'S DEED

Tenancy by the Entirety

THIS INDENTURE, Made this 23RD

Day of NOVEMBER, 1999

between Lakeside Bank, an Illinois Banking

Corporation, as Trustee, and not personally. under the provisions of a deed or deeds in trust duly recorded and delivered to said

Lakeside Bank, in pursuance of a Trust

Agreement dated the 20TH

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Cook County Recorder



(The Above Space For Recorder's Use Only)

JANUARÝ " $\frac{98}{1998}$, and known as Trust Number $\frac{10-1912}{10-1912}$, party of the first part and CHOP KIU CHIU AND KAM KING CHIU husband and wite

Survivor ship of 2127E.SOUTH TAN COURT. CHICAGO,

party of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN AND 00/100

Dollars, and other good and vali able consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated

County, Illinois, to wit:

LOT 5 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIT AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST *RACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERUJAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS = LESTATE TRANSFER TAX.

DEPT. OF REVENUE

Cook County

STAMP DEC-7'93

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 2127E SOUTH TAN COURT, CHICAGO, IL 60616

Permanent Index Number: 17-21-508-047, 17-21-508-049, 17-21-508-052

BUX 333-CTI

This deed is executed by party of the first part pursuant to and in the exercise of the power, the uthority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trust, in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its

Assistant Secretary, the day and year first above written.

This instrument was prepared by the Land Trust Department of Lakeside Bank 55 W. Wacker Drive Chicago, Illinois 60001 1699 State of Illinois } } SS. County of Cook }	Lakeside Bank As Trustee aforesaid By Wice-President and Trust Officer Attest Assistant Secretary Assistant Secretary
·'·	NOTARY PUBLIC in and for said County in the State aforesaid
DO HEREBY CERTIFY that	Vice-President and Trust Officer of
Lakeside Bank and Suzanne Henson	Assistant Secretary of said Bank, personally known to
me to be the same persons whose names are subsc	cribed to the foregoing instrument as such Officers, respectively,
appeared before me this day in person and acknow	wledged that they signed and delivered the said instrument as
their own free and voluntary act, and as the free ar	and voluntary act of said Bank, for the uses and purposes therein
set forth; and the said Assistant Secretary did also	o then and there acknowledge that as custodian of corporate seal of said Bank to said instruments as own
the corporate seal of said bank, did affix the said b	ary act of said Bank, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this	30 th Day of November . 1999
	FFICIAL SEAL ACMING VIII

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-19-2003

MAIL TO: Gerald Rinsella 1/8 E. Palatine Rdy Palatine TV 60067 TAXBILLS TO: (hor Kin Chin 2127 E, South Tan Court Chicago, ± 11 606/6

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EXHIBIT A

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FEA.

MODELLY OF COUNTY CLEARLY OF COUNTY CLEARL DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER ~ 09108539