

17073297 11/01/99

RELEASE DEED

MAIL TO: *David Carlisle*
330 N. Broadway
RUDY MOORE
608 DEER RUN DRIVE
Palatine, IL 60067
160505



NAME & ADDRESS OF TAXPAYER:
RUDY MOORE
608 DEER RUN DRIVE
PALATINE, IL 60067

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RUDY MOORE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/25/96, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96352277 Pin No. 02-15-111-019-1020, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART THEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day DECEMBER 1, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

1st AMERICAN TITLE order # KC42448 *aml*

Sandy Briones
SANDY BRIONES
ASSISTANT VICE PRESIDENT
Lisa Mitchell
LISA MITCHELL
ASSISTANT SECRETARY
Prepared By: SARAH MASK
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 10 B-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-111-019-1020

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO)

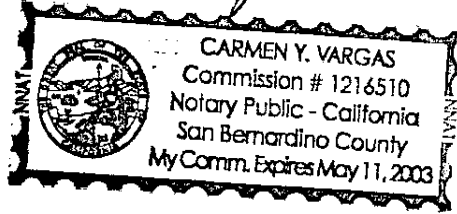
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDY BRIONES ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 1, 1999

Carmen Y. Vargas

CARMEN Y. VARGAS Notary Public

My commission expires on 5/11/03



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