

09142971



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Loan #: 9906XW-1709
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7768 12/08/99 09:10:00
#8628 ÷ TB #-09-142971
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9906XW-1709

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD BANK, f.s.b. 577 LAMONT RD., ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 18, 1999 executed by Antonio Brizuela and Betsy Brizuela, husband and wife to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. 99822400, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER BK-7353 pg-01

P.I.N.: 16-28-114-018-0000

Commonly known as: 5305 West 23rd Place, Cicero, IL 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

ComCor Mortgage Corporation

Ellen A. Hawkinson
By: Ellen A. Hawkinson
Its: Operations Manager

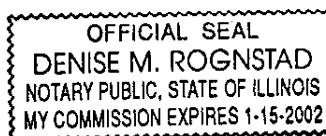
On August 18, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Ellen A. Hawkinson known to me to be the Operations Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Denise M. Rogstad*
Cook County,

My Commission Expires: 01/15/02



3-V
P-3
M 4-11

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LEGAL DESCRIPTION RIDER

LOT 3 AND THE WEST 2.33 FEET OF LOT 2 IN BLOCK 13 IN HAWTHORNE LAND AS IMPROVMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-28-114-018-0000

Property of Cook County Clerk's Office