UNOFFICIAL COPY

### RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Home Equity/Consumer Lending 6111 N. River Road Rosemont, IL 60018

Doc#: 0914208049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2009 01:11 PM Pg: 1 of 4

#### WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 6111 N. River Rd. Rosemont, IL 60018

032003379

4289

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Beth Wartenberg #138921105
MB Financial Bank, N.A.
6111 N. River Rd.
Rosemont, IL 60018

CTIC-HE

### MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated May 13, 2009, is made and excruted between Richard D. Morris and Patricia A. Morris, husband and wife, as Joint Tenants, whose address is 2803 Meadow Dr., Rolling Meadows, IL 60008 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6111 N. River Road, Rosemont, IL 60018 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 2, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of September 2, 2006 executed by Richard D. Morris and Patricia A. Morris ("Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on September 20, 2006 as Document No. 0626339006.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 728 IN ROLLING MEADOWS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2803 Meadow Dr., Rolling Meadows, IL 60008. The Real Property tax identification number is 02-25-310-033-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

4

0914208049 Page: 2 of 4

# UNOFFICIAL C

### MODIFICATION OF MORTGAGE (Continued)

Loan No: 138921165

Page 2

The definition of "Credit Agreement" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Credit Agreement" means that certain Equity Line Agreement and Disclosure dated as of May 13, 2009 in the original principal amount of \$100,000.00 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

The paragraph titled "Maximum Lien" set forth in the mortgage is hereby amended and restated in its entirety as follows: At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of Mortgage, exceed \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Modgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note") is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorse's to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent act or s.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 13, 2009. ATI.

ORIGINAL

**GRANTOR:** 

LENDER:

MB FINANCIAL BANK, N.A.

Authorized Signer

0914208049 Page: 3 of 4

Loan No: 138921165

MODIFICATION OF MORTGAGE (Continued)

Page 3 INDIVIDUAL ACKNOWLEDGMENT country of Du Roge ) ) SS } On this day before me, the undersigned Notary Public, personally appeared Richard D. Morris and Patricia A. Morris, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that hey signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Notary Public in and for the State of My commission expires OFFICIAL SEAL LUCYNA GAVRYLYUK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/30/2011 LENDER ACKNOWNEDGMENT STATE OF JULIA 13 SHARRON E. BLOOMFIELD ) SS NOTARY PUBLIC, STATE OF ILLINOIS COUNTY OF Duray /y Commission Expires 01/22/2012 On this 13 day of May 3009 before me, its undersigned Notar Public, personally appeared Debbu Garo and known to me to be the Kital lendure. \_ before n.e. the undersigned Notary authorized agent for MB Financial Bank, N.A. that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of MB Financial Pank, N.A., duly authorized by MB Financial Bank, N.A. through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of MB Financial Bank, N.A.. Residing at Oak Brook /L Notary Public in and for the State of <u>Juniors</u> My commission expires /- 22-20/2

0914208049 Page: 4 of 4

# **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 138921165

Page 4

LASER PRO Lending, Ver. 5.43.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2009. All Rights Reserved. - IL G:\HARLAND\CFI\LPL\G201.FC TR-35833 PR-40

Property of Cook County Clark's Office