

UNOFFICIAL COMPTON 19 005 Page 1 of

1999-12-08 08:52:17

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

99 NOV 30 PM 2: 39



LOAN NUMBER 1517107

SATISFACTION OF MORTGAGE

File # R53158

THE NOTE SECURED BY A MORTGAGE EXECUTED BY Pamela M Parker and Melvin Parker. TO Weyerhaeuser Mortgage Company, on April 24, 1996, and recorded Inst # 96367195, of the records of Cook County in the State of Illinois on 05/09/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfico and released.

IN WITNESS WITREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have here unto signed their names and hereunto affixed the Seal of said Corporationin the City of Minneapolis, State of Minnesota, on September 18, 1998.

> Coop County The First National Bank of Chicago as Trustee Residential Funding Corporation as Attorney-in-Fact

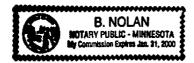
STATE OF MINNESOTA

) ss

COUNTY OF HENNEPIN

On September 18, 1998, before me, a Notary Public in and for said State personally appeared J. Sainio to me personally known to be the Assistant Vice President of said Corporation; that the Se u affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on benalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument tobe the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal ting day and year last written.



Notary Public in and for said State

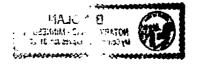
EMAILTO: Prepared by Residential Funding Corporation One Meridian Crossings, Minneapolis, MN 55423

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Alcoholist Colling Clerk's Office



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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R53158

PROPERTY ADDRESS: 37 SOUTH SPRUCE LANE

GLENWOOD, IL 60425

LEGAL DESCRIPTION:

LOT 292 IN THE FIFTH ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE MAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 03-418-OCOUNTY CIENT'S OFFICE ILLINOIS.

PERMANENT INDEX NO.: 32-03-418-012