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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0914219023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2009 10:02 AM Pg: 1 of 3

Craig G. Little  
Services, Inc. Division  
4000 Industrial Blvd  
Alquippa PA 15001

③  
1881322

## Release of Mortgage

JPMorgan Chase Bank, NA\* with its main office in Chicago, Illinois, ("Mortgagee") whose address is 1 Bank One Plaza, Chicago, Illinois 60670 certifies that the Mortgage executed by SCOTT M. BROWN AND JAMIE S. BROWN ("Mortgagor") whose address is \_\_\_\_\_ to Mortgagee, dated JANUARY 20, 2000 and recorded on MARCH 22, 2000 in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. 0019996 5, COOK County Records, is satisfied and released.

[If the following is left blank, then it is not applicable]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 20\_\_\_\_ and recorded on \_\_\_\_\_, 20\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. 0914219022, \_\_\_\_\_ County Records and the Subordination of Real Estate Lease executed by the Mortgagor, dated \_\_\_\_\_, 20\_\_\_\_ and recorded on \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

The Mortgage covers real property in the TOWN of BARTLETT, COOK County, Illinois described as:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 69 IN AMBER GROVE UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1992 AS DOCUMENT 92305320, IN COOK COUNTY, MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 00373818, DATED 04/30/2000, RECORDED 05/24/2000, COOK COUNTY RECORDS.

COMMONLY KNOWN AS 1465 SNOW DRIFT CIR., BARTLETT, IL 60103

PIN# 06-28-306-011-0000

Executed on APRIL 20, 2009.

JPMORGAN CHASE BANK, NA  
By: Joseph L Schager  
JOSEPH L SCHAGER VICE PRESIDENT  
Printed Name Title

\*JPMORGAN CHASE BANK, NA, Successor by Merger to Bank One, NA

SJB  
M-W

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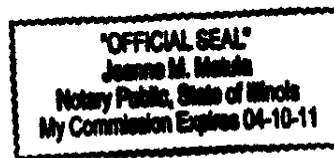
## ACKNOWLEDGEMENT

State of Illinois )  
 ) SS  
County of DUPAGE )

The foregoing instrument was acknowledged before me on APRIL 20, 2009 by JOSEPH L SCHAGER, a VICE PRESIDENT of JPMORGAN CHASE BANK, NA, on behalf of the association.

This instrument was prepared by:  
Jeanne Matula  
JPMORGAN CHASE BANK NA.  
120 E. WESLEY, STE IL1-2034  
WHEATON, IL 60187

Jeanne M. Matula  
Notary Public, DUPAGE County, Illinois  
My Commission Expires: \_\_\_\_\_



WHEN RECORDED RETURN TO:

SERVICELINK LP  
4000 INDUSTRIAL BLVD, 2ND  
FL  
ALIQUIPPA, PA 15001  
ATTN: ERICA CARTER

Property of Cook County Clerk's Office

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## Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 69 IN AMBER GROVE UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1992 AS DOCUMENT 92305320, IN COOK COUNTY, MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 00373818, DATED 04/30/2000, RECORDED 05/24/2000, COOK COUNTY RECORDS.

Tax ID: 06-23-306-011-0000

Issued At: Registered Title Insurance Agent:  
ServiceLink  
4000 Industrial Blvd.  
Aliquippa, PA 15001