## **UNOFFICIAL COPY**



Doc#: 0914234043 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/22/2009 09:56 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

JOY OF CC

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. *0030644900*PIN No. 14-20 410-047-1010

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT NUMBER 4B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1601 WEST ALTGELD CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00625013, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/1 COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-10 AND DECK SPACE D-1, ALIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

| Property Address: 1601 W ALTGELD ST #4B, CHICA            | GO, I | L 606    | 1.4        |          |
|---|-------|----------|------------|----------|
| Recorded in Volume at Page                                | غ ۔   |          |            | ,        |
| Instrument No. 0522042119 , Parcel ID                     | No.   | 14-30-41 | 0-047-1010 | <u></u>  |
| of the record of Mortgages for <b>COOK</b>                |       |          | ,          | County,  |
| Illinois, and more particularly described on a to herein. | said  | Deed o   | of Trust   | referred |
| Borrower: KYLE ROURKE, A SINGLE PERSON                    |       |          |            |          |

**J=AM8080105RE.118181** (RIL1)

MIN 100314000008967993 MERS PHONE: 1-888-679-6377
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Loan No. 00306449NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 2009

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

|            | 0000        |   |
|------------|-------------|---|
| STATE OF _ | IDAHO )     |   |
| COUNTY OF  | BONNVILLE ) | s |

| On this <b>MAY 11, 2009</b> | , before me, the unders        | igned, a Notary  |
|-----------------------------|--------------------------------|------------------|
| Public in said State, pers  | sonally appeared KRYSTAL HALL  |                  |
| and                         | , personally known to a        | me (or proved to |
| me on the basis of satisfa  | actory evidence) to be the per | rsons who exe-   |
| cuted the within instrumen  | nt as <b>VICE FP2SIDENT</b>    | and              |
|                             | respectively, on behalf of     |                  |

s

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the Lithin instrument pursuant to its by-laws or a resolution of its Boar: of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-201.)
NOTARY PUBLIC

**J=AM8080105RE.118181** (RIL2)