

Form MP-10
Revised 12/94

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Cook County Recorder 23.50

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

383



LOAN # 643272

ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP. a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated NOVEMBER 10TH, 1999 made by JODI L. MUELLER to the Assignor in the principal sum of 50,300.00 Dollars (\$50,300.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number 09143471 on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED
(PIN # 14-16-304-2-1051)

09143471

PROPERTY ADDRESS: 700 W. BITTERSWEET PL. #505
CHICAGO IL, 60613

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignor and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10TH day of NOVEMBER, 1999

Assignor: DRAPER & KRAMER MORTGAGE CORP.

By: WILLIAM M. KEARNEY
Title: VICE PRESIDENT

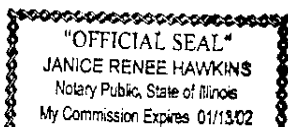
By: CHRISTINE A. LERACZ/ASSISTANT V.P.
STATE OF ILLINOIS

COUNTY OF COOK

JANICE RENEE HAWKINS
WILLIAM M. KEARNEY

SS
I, JANICE RENEE HAWKINS, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. KEARNEY and CHRISTINE A. LERACZ, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 10TH day of NOVEMBER, 1999



JANICE RENEE HAWKINS
NOTARY PUBLIC

My Commission Expires

This instrument was prepared by: DRAPER & KRAMER MORTGAGE CORP.

Mail to: 33 WEST MONROE ST. 19th FLR.
CHICAGO, IL 60603



UNOFFICIAL COPY

UNIT NUMBER 505 IN 700 BITTERSWEET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 TO 14, IN BETTER SWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25009477, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN