## UNOFFICIAL COPY 1 43 50 7 1 of Page 1 of

1999-12-08 11:01:05

Cook County Recorder

23.50

Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500



POOL NO: 00296372CD SMC Loan No: 118434423 ALS Loan No: 0009562539

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, MORTGAGE ELTCTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026,

("Assignee") all beneficial interest under a cortain Mortgage/Deed of Trust in the amount of \$ 72,608.00 and executed by: Gelacio Olea, Sandra Olea, Silvie Romero to: CALUMET SECURITIES CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage Deed of Trust. Said Mortgage/Deed of Trust is recorded on 07/02/90 in the records of COOK County, State of Illimois:

Document/Instrument: 90-316322

Tax ID/Parcel:

Property Address: 1519W 18TH PL, CHICAGO, IL 60608

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Services Corporation WHITHIN THE SE

Ólsen, Assistant Secretary

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

SEAL ORPORATE ORPORATE ACKNOWLEDGED LAWARE ACK The foregoing instrument was acknowledged before me on 11/23/99 by Crissy Olsen, Assistant Secretary and Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001067215

Notary Public, State of Nebraska

GENERAL NOTARY-State of Nebraska SHARI MEIER

My Comm. Exp. July 26, 2002

## **UNOFFICIAL COPY**

POOL No: 00296372CD SMC Loan NO: 118434423 ALS Loan No: 0009562539 09140000

Page 2

00143605

09143005

Legal Description:

BDIVISION OF THE SOUTH 1/2 O.
EST 1/4 OF SECTION 20, TOWNSHIP
IN, IN COOK COUNTY, ILLINOIS.

# 17-20 - 309 - 017
018 LOT 7 AND 8 IN STEWART'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

09743605