

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500



POOL NO: 00253202CD
SMC Loan No: 118460633
ALS Loan No: 0009000928

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 89,890.00 and executed by: LEE JOHNSON to: THE FIRST MORTGAGE CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 10/07/88 in the records of COOK County, State of Illinois:

Document/Instrument: 3744722 *Bereg - 04024940*
Tax ID/Parcel: 29-23-118-003
Property Address: 1147E 163RD ST, SOUTH HOLLAND, IL 60473
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Services Corporation

Crissy Olsen
Crissy Olsen, Assistant Secretary



By: *Ron Swank*
Ron Swank, Asst Vice President

Notary Acknowledgement

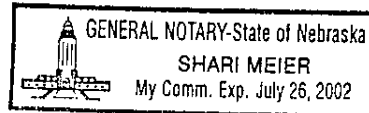
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 11/23/99 by Crissy Olsen, Assistant Secretary and Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.

Shari Meier
Notary Public, State of Nebraska

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001060079



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MY*

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Page 2

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Legal Description:

LOT 10 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, SOUTH HOLLAND, ILLINOIS, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1960, AS DOCUMENT NO. 1911879, IN COOK COUNTY, ILLINOIS.