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1999-12-08 10:44:52  
Cook County Recorder 15.00

MECHANIC'S LIEN:  
NOTICE & CLAIM

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THOMPSON RENTAL STATION, INC.  
CLAIMANT

-VS-

Silver Real Estate Management and Development Corp.  
Cole Taylor Bank  
Capitol Bank & Trust Company  
ALL-CONCRETE-CONSTRUCTION  
DEFENDANT

The claimant, THOMPSON RENTAL STATION, INC. of Bensenville County of DUPAGE, State of Il, hereby files a notice and claim for lien against ALL CONCRETE CONSTRUCTION contractor of 1165 Aspen Street Attn: Janis L. Mezmalis Hoffman Estates, State of Illinois and Silver Real Estate Management and Development Corp. Chicago Il {hereinafter referred to as "owner(s)"} and Cole Taylor Bank Wheeling Il Capitol Bank & Trust Company Chicago Il {hereinafter referred to as "lender(s)"} and states:

That on October 24, 1998, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)  
Remodelers Supply 2500-2622 N. Pulaski, Chicago, Illinois:

A/K/A: (SEE ATTACHED LEGAL)

A/K/A: Tax # 13-27-402-018; 13-27-402-030

and ALL CONCRETE CONSTRUCTION was the owner's contractor for the improvement thereof. That said contractor made a subcontract with the claimant to provide equipment for and in said improvement, and that the claimant completed thereunder all that was required to be done by said contract.



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The following amounts are due on said contract:

Contract Balance	\$7,000.00
Extras	\$0.00
Total Balance Due.....	\$7,000.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Seven Thousand and 00/100ths (\$7,000.00)** Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

THOMPSON RENTAL STATION, INC.

jr/sp

BY: *Tomash Thompson*

Prepared By  
THOMPSON RENTAL STATION, INC.  
213 W Irving Park Road  
 Bensenville, IL 60106

VERIFICATION

State of Illinois

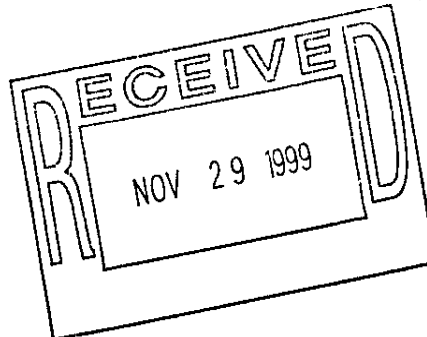
County of DUPAGE

The affiant, Tom Thompson, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*Tomash Thompson*  
President

Subscribed and sworn to  
before me this **November 23, 1999**.

*Margaret C. Fugiel*  
Notary Public Signature



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LEGAL DESCRIPTION INDEX  
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PARCEL 1: THAT PART OF THE STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1885 AS DOCUMENT NO. 596933, LYING EAST OF AND ADJOINING THE ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE GRANTORS, ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY LINE OF THE 100-FOOT STRIP OF LAND, CONVEYED BY SAID DOCUMENT NO. 596933, AT A POINT 265.72 FEET, AS MEASURED ALONG SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE NORTH LINE OF THE SOUTH 33.00 FEET OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 AND RUNNING: THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 285.44 FEET, A DISTANCE OF 87.97 FEET TO A POINT OF COMPOUND CURVE WHICH IS 39.91 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF SAID GRANTOR; THENCE CONTINUING NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 207.12 FEET, A DISTANCE OF 65.18 FEET TO A POINT OF COMPOUND CURVE; WHICH IS 11.99 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID ORIGINAL EASTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 376.83 FEET, A DISTANCE OF 57.13 FEET TO A POINT ON SAID ORIGINAL EASTERLY RIGHT OF WAY LINE WHICH IS 407.10 FEET, AS MEASURED ALONG SAID RIGHT OF WAY LINE, NORTHWESTERLY FROM THE POINT OF INTERSECTION 33.0 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27; THENCE NORTHWESTWARDLY ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 114.59 FEET, THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 425.70 FEET, A DISTANCE OF 83.26 FEET TO A POINT OF COMPOUND CURVE WHICH IS 35.64 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID ORIGINAL RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 334.62 FEET, A DISTANCE OF 100.98 FEET TO A POINT ON SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF BEGINNING AND THENCE SOUTHEASTWARDLY ALONG THE EASTERLY LINE OF SAID STRIP OF LAND, SAID DISTANCE OF 140.30 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THAT PART OF THE STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1885 AS DOCUMENT NO. 596933, LYING EAST OF AND ADJOINING THE ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE GRANTOR, ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13,

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EAST OF THE THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF NORTH LINE OF THE SOUTH 33.0 FEET OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 WITH THE EASTERLY LINE OF THE 100-FOOT STRIP OF LAND CONVEYED BY SAID DOCUMENT NO. 596933 AND RUNNING; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 33.0 FEET, A DISTANCE OF 106.53 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID ORIGINAL RIGHT OF WAY; THENCE NORTHWESTWARDLY ALONG SAID ORIGINAL EASTERLY RIGHT OF WAY LINE A DISTANCE OF 312.43 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 232.12 FEET, A DISTANCE OF 39.04 FEET TO A POINT OF COMPOUND CURVE WHICH IS 19.31 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID EASTERLY RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 310.44 FEET, A DISTANCE OF 114.62 FEET TO A POINT ON THE EASTERLY LINE OF SAID 100-FOOT STRIP CONVEYED BY SAID DOCUMENT NO. 596933, WHICH IS 234.79 FEET, AS MEASURED ALONG SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF BEGINNING AND THENCE SOUTHEASTWARDLY ALONG SAID EASTERLY LINE, SAID DISTANCE OF 234.79 FEET TO A POINT OF BEGINNING.

PARCEL 3: THE SOUTH 150 FEET OF THE NORTH 400 FEET OF THE SOUTH HALF OF NORTH EAST QUARTER OF SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY (SAID RIGHT OF WAY BEING 200 FEET WIDE) EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR NORTH CRAWFORD AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT FROM CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY TO THE GREAT ATLANTIC AND PACIFIC TEA COMPANY, INC., DATED APRIL 1, 1965 AND RECORDED APRIL 9, 1965 AS DOCUMENT NO. 19430394 FOR PASSAGEWAY OVER A 25-FOOT WIDE PARCEL OF LAND, ACROSS THAT PART OF A STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1885, AS DOCUMENT NO. 506933, LYING EAST OF AND ADJOINING THE ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROADS, ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THOSE CERTAIN PARCELS "A" AND "B" AS CONVEYED BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 28, 1964, AS DOCUMENT NO. 19287460.

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