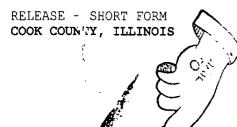
UNOFFICIAL CO \$\frac{10}{4}\frac{4}{4}\frac{4}{0038} \ \text{07} \ \text{801 Page 1 of}

1999-12-08 09:55:33

Cook County Recorder

25.50



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESUNTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illings, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 5TH day of AUGUST A.D., 1998 made and executed by THE RAYMOND J. MROZ AND ALICE L. PROZ LIVING TRUST, the first part, to FIRST MIDWEST MORTGAGE CORP. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 13TH day of AUGUST A.D., 1998 as DOCUMENT 98715940.

SEE ATTACHED LEGAL MADE A PART THEREOF.

is with the note accompanying it, fully paid and satisfied and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 19TH day of NOVEMBER A.D., 1999.

annummentaning (Seal)

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

LOAN 76000046

UNOFFICIAL COPY

STATE OF ILLINOIS]
COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Nothrial Seal this 19TH day of NOVEMBER A.D., 1999.

Notary Publi

OFFICIAL SEAL SHARI THOMPSON

MOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/09/02

LOAN # 76000046

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SOM CO

UNOFFICIAL COPY

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

UNIT 206 AND GARAGE G-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 13953 CRESTWOOD HIGHLANDS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 22, 1998, AS DOCUMENT NUMBER 98-430808, IN LOT 2 (EXCEPT THE NORTH 85.33 FERT OF THE WEST 53.00 FEET) IN CRESTWOOD HIGHLANDS PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 28 04 400 017,018
PROPERTY ADDRESS: 13953 S LECLAIRE AVENUE, UNIT 206 & GARAGE G-28, CRESTWOOD, ILLINOIS