

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0249334**
LOAN NO 2: **11730802**
INVESTOR: **1121184268**
POOL NO:
INVESTOR TYPE: **FNMA**



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 42,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **10/16/92** executed by

MICHAEL J. BARRY, BACHELOR

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as Instrument No. **92791179** on **10/23/92** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-323-051-1009 VOLUME 141



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MY

UNOFFICIAL COPY

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN
INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE
SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By *[Signature]*
LUONG VU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

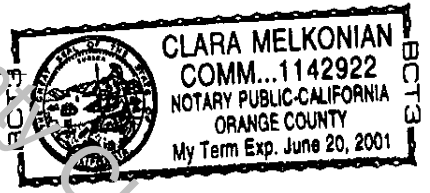
On 8/23/99 before me, CLARA MELKONIAN personally appeared
LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC CLARA MELKONIAN

My commission expires 6/20/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 402 IN COURTYARD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 2 IN THE CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26331889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office

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