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09143010



09143010

DEPT-01 RECORDING

\$27.50

T#0011 TRAN 7772 12/08/99 10:37:00

48670 = TB = -09-143010

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9516077

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MINH NGOC BUI  
TAM THI MINH PHAN

Property Address.....: 6161 NORTH HOYNE #403  
CHICAGO, IL 60659

P.L.N. 14 06 120 005 1229

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/13/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98321373, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender (SEAL)

 (SEAL)

David Mikus  
Assistant Secretary

*Handwritten signature/initials*

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01024180

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1902.

CLERK OF COOK COUNTY

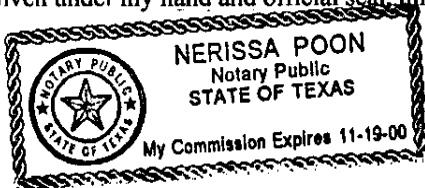
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STATE OF CALIFORNIA *TEXAS* )  
COUNTY OF VENTURA *Collin* )

I, Nerissa Poon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Mikus, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 1999.



*Nerissa Poon*  
\_\_\_\_\_  
Nerissa Poon Notary public

Commission expires 11/19/2000

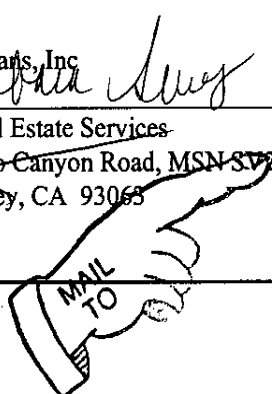
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MINH NGOC BUI  
6161 N HOYNE AVE APT 403  
CHICAGO IL 60659

Countrywide Home Loans, Inc  
Prepared By: *Barbara Lewis*  
\_\_\_\_\_  
CTC Real Estate Services  
1800 Tape Canyon Road, MSN SV2-88  
Sunny Valley, CA 93068

COUNTRYWIDE  
6400 LEGACY DRIVE  
MSN: PTX - 41  
PLANO, TX 75024-3697



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01001800

UNIT 2003, BUILDING D, IN THE CHICAGO COURT HOUSE, AS DESCRIBED  
ON A SURVEY OF THE FOLLOWING DESCRIBED AREA: PART OF THE SOUTHWEST  
CORNER OF THE BLOCK OF THE CHICAGO COURT HOUSE, AS DESCRIBED

Property of Cook County Clerk's Office

BMOORE  
ASM002-01

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ASSIGNMENTS AUDIT SCREEN **09143010**

SNA6U1  
11/22/99

9516077  
L E G A L   D E S C R I P T I O N

UNIT D403, BUILDING D, IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN:14-06-120-005-1229

CMD-1 END OF JOB   .   CMD-2 BYPASS RCD   ROLLUP/ROLLDOWN

**09143010**

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0102-100

STATE OF ILLINOIS

JANUARY 1, 1900

Property of Cook County Clerk's Office

IN SENATE, JANUARY 1, 1900

RECEIVED

COOK COUNTY CLERK'S OFFICE

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COUNTRYWIDE HOME LOANS, INC.

## ASSISTANT SECRETARY'S CERTIFICATE

I, Anne P. Banducci, hereby certify as follows:

1. I am a duly elected and acting Assistant Secretary of Countrywide Home Loans, Inc., a New York corporation (the "Corporation").

2. The Corporation has filed or caused to be filed with the respective Secretaries of State and/or County Recorders all necessary documentation required to transact business in the name of "America's Wholesale Lender" in all jurisdictions where fictitious name or trade name filings are required.

3. Based on the above-referenced filings, the Corporation is authorized to do business under the name of "America's Wholesale Lender" in all jurisdictions other than the States of Hawaii, Mississippi and Nevada.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed the seal of the Corporation on this 20th day of November, 1998

COUNTRYWIDE HOME LOANS, INC.

By: Anne P. Banducci

Name: Anne P. Banducci

Title: Assistant Secretary

[SEAL]

s:\abanducci\certs\dba use this.9710

COUNTRYWIDE FUNDING CORPORATION  
DOING BUSINESS AS  
AMERICA'S WHOLESALE LENDER

\*\*\*THIS CERTIFICATE IS NOT PART OF THE  
RELEASE, AND SHOULD NOT BE RECORDED\*\*\*\*

09143010

COUNTRYWIDE HOME LOANS, INC. FKA  
COUNTRYWIDE FUNDING CORPORATION