

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

09143056



09143056

Date: 10/22/1999
Account # 4190080804401119
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by NATALIE
H WHITING
of PALATINE
State of Illinois
DATED, 9/14/1992
to NATIONAL SECURITY
BANK OF CHICAGO

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7778 12/08/99 12:58:00
#8721 TB *-09-143056
COOK COUNTY RECORDER

MORTGAGEE, and filed for record
1/4/1993

Document Number 9300137 [or in Book of
Page or Certificate Number, at 2:45 PM], in the Office of:
X County Recorder [] Registrar of Titles [] Register of Deeds, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.
[] Real Estate Description appears below. X Real Estate Description appears on attached sheet.

61 BRODICK LANE, PALATINE IL 60067

The undersigned has changed its name or identity from NATIONAL SECURITY BANK OF CHICAGO
to U.S. Bank National Association as a result of:
x merger [] consolidation [] amendment to charter or articles of incorporation
[] conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to
another
U.S. Bank National Association

By Kathleen Hoover
Its Operations Officer

PIN # 02-16-303-044-1025



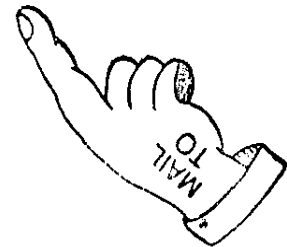
STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 22nd day of October, 1999, by
Kathleen Hoover the Operations Officer, of U.S. Bank National Association

a National Banking Association under the laws of The United States of America, on behalf of the Association
Recording Requested by &
When Recorded Return To: Michele Brunette 9.30.04
US Recordings, Inc. Notary Signature Commission Expiration
222 E Little Canada Rd Ste 125 4479086
St Paul, Mn 55117

This Instrument Was Drafted By:
VICKY L. BURT
Paid Loan Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To:
NATALIE H WHITING
61 BRODICK LN
PALATINE IL 60067-4881



5.4
A.2
N.
M.
6.00

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PARCEL 1: UNIT 25 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2; EASEMENTS APPURANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT "B" ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 27109961, IN COOK COUNTY, ILLINOIS.

490080804401119

- 10/21

Natalie Whiting