

UNOFFICIAL COPY



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, MICHAEL S. MITTELL, hereby appoint MICHAEL A. HAUGH, RICHARD S. ROSEN, ELIZABETH JURKACEK, DONALD J. VEVERKA, C. KENT FREDERICK and CHUCK JIONGCO, 180 North Michigan Avenue, Suite 900, Chicago, Illinois 60601, to represent me and act in my behalf for all matters pertaining to the sale of the real estate known as Unit 3S, 811 West Aldine, Chicago, Illinois 60657, including the execution of the Closing Statement and all other documents necessary to close said transaction.

Such agents shall have full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in order to complete the aforementioned real estate transaction as fully and to all intents and purposes as I might or could do if personally present, at the performance thereof, with full power of substitution and revocation, hereby satisfying and confirming all that they may do, including full power to execute and deliver all required Internal Revenue forms, HUD-1, RESPA forms, Vendor and Purchaser Affidavits, prorations and Closing Statements, and to direct payment of their attorneys' fees from the proceeds of such sale.

GIVEN under my hand this 22nd day of April, 1998.

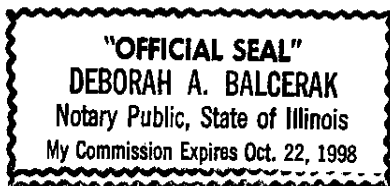
Michael S. Mittell
 MICHAEL S. MITTELL

09143377

SUBSCRIBED AND SWORN TO
 BEFORE ME THIS 22nd DAY
 OF April, 1998.

9487/0070 27 001 Page 1 of 2
 1999-12-08 10:13:21
 Cook County Recorder 43.00

Deborah A. Balcerak
 NOTARY PUBLIC



Return to:
 VEVERKA, ROSEN, & HAUGH
 Chuck Jiongco
 180 N. Michigan #900
 STE 900

Chicago IL 60601
 BOX 333-CTI

7848132-92084574-450-NA

1084

EXHIBIT "A"
Legal Description

UNIT 3-S IN MANDEL BROTHERS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HABLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94895259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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