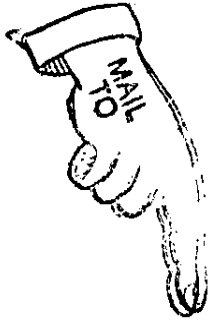


UNOFFICIAL COPY

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980070079 51 001 Page 1 of 3
1999-12-08 11:56:35
Cook County Recorder 25.50



Recording Requested By: .
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95818-3309

Loan#: 0040198905 RLS#: 306520

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVEN HOUSTON, MARRIED TO ALICIA Y. HOUSTON

Original Mortgagee: WHOLESAL MORTGAGE, INC.

Mortgage Dated: NOVEMBER 13, 1997
Recorded on: APRIL 06, 1998
as Instrument No. 98270985 in Book No. 6725 at Page No. 0125

Property Address: 2424 HARRISON D CHICAGO IL 60612-

County of COOK, State of ILLINOIS

PIN# 16-13-234-053

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 23 1999

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P-3
my-fal

UNOFFICIAL COPY

Loan#: 0040198905
RLS#: 306520
Page 2

Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

By: *Karen Huff*
(Name, Title): **Karen Huff, Ass't Vice President**

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOV 23 1999 before me, HEIDI A. FRASCH, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Heidi A. Frasch
(Notary Name): HEIDI A. FRASCH



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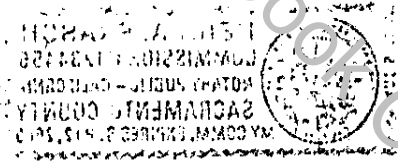
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Kathy L. Munoz

SACRAMENTO COUNTY Clerk's Office

2024/1/10

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Legal Description:

THAT PART OF SUB-LOTS 6 TO 9, BOTH INCLUSIVE, IN PETER ODLIN'S SUBDIVISION OF THE SOUTH HALF OF LOTS 19 AND 22 IN BLOCK 5 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

THAT PART OF SAID TRACT LYING EAST OF THE WEST 70 FEET THEREOF, AND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THEREOF, WHICH PASSES THROUGH A POINT ON SAID WEST LINE THAT IS 50.54 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT,

PERMANENT INDEX NUMBER: 15-13-234-053

Houston 4098905

PROPERTY OF COOK COUNTY Clerk's Office