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950/008 51 001 Page 1 of 3  
1999-12-08 12:07:07  
Cook County Recorder 25.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)



PREPARED AND  
RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS DW #250071869 11/05/99  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank  
P.O. Box 120  
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Name & Address) DAVID J. POZNANSKI AND JOAN M. POZNANSKI, F/K/A JOAN M. BAILLIE, HUSBAND AND WIFE, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 8TH DAY OF MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) , as document No. 99360092 to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-10-118-012-1011

Address(es) of premises: 1155 MEADOW ROAD, NORTHBROOK, IL 60062

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 22ND DAY OF NOVEMBER, 1999.

ATTEST: Ken James  
Ken James  
Vice President

BY: Angie M. Good  
Angie Good  
Vice President



Handwritten initials

48844 (90)

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NO. 11111 00-11-9991

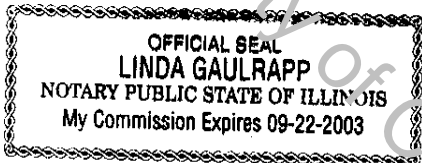
IN WITNESS WHEREOF, I have hereunto set my hand and seal of said County of Cook, Illinois, this 11th day of November, 1999.

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Angie Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **22ND DAY OF NOVEMBER, 1999.**



*Linda Gaulrapp*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Legal Description:

Unit Number 14-A as delineated on survey of the following described parcel of real estate (hereinafter referred to as Development Parcel): That part of Lot 6 in Northbrook Commercial Trust Subdivision of part of Lot 41 in Walter's Resubdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, also part of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, also part of the Northeast 1/4 of Section 9 aforesaid, and part of the Northwest 1/4 and Southwest 1/4 of Section 10, aforesaid, described as follows:

Beginning at the Southwest corner of said Lot 6, thence Easterly along South line of said Lot 6, 14.60 feet to a point of curvature, thence continuing along the South line of said Lot 6 said line being a curve, concave Southerly, and having a radius of 714.43 feet for a distance of 95.44 feet, thence Northerly along a line forming an angle of 105 degrees, 52 minutes from Southwest to North with last described line, a distance of 121.0 feet, thence continuing North to a point on the North line of said Lot 6, said point being 145.85 feet East of the point of curvature, thence Southwesterly along said North line of said Lot 6, said line being a curve, concave Southerly and having a radius of 635.65 feet, a distance of 145.85 feet to aforesaid point of curvature, thence continuing Southwesterly along the North line of said Lot 6, 48.37 feet to Northwest corner of said Lot 6, thence Southeasterly along the Westerly line of said Lot 6, 168.48 feet to place of beginning, in Cook County, Illinois, which survey is attached to Declaration made by Beverly Bank, a corporation of Illinois, as Trustee under Trust Number 8-0437, recorded in the Office of Recorder of Cook County, Illinois, as Document 19227425, together with its undivided percentage interest in said Development Parcel (excepting from said Development Parcel all the land, property and space known as Units 1-A, 2-A, 3-A, 4-A, 5-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B and 17-C as said units are delineated on said Survey).

9357652

PERMANENT INDEX NUMBER: 04-10-118-012-1011

COOK COUNTY REAL ESTATE TRANSACTION TAX RECEIPT. TAX AMOUNT: 47.50. Includes a circular seal and a date stamp.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX RECEIPT. TAX AMOUNT: 95.00. Includes a circular seal and a date stamp.