



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4528218
Commitment# 754784

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/23/98, Executed by: PAUL G WHIPPLE & ANDREY S WHIPPLE Mortgagor as per MORTGAGE recorded as Instrument No. 98261633 on 4/02/98 in Book 6685 Page 26 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02 05 104 030 0000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$227,150.00
130 NANTUCKET LANE, BARRINGTON, IL 60010

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/30/99
State of California
County of Ventura

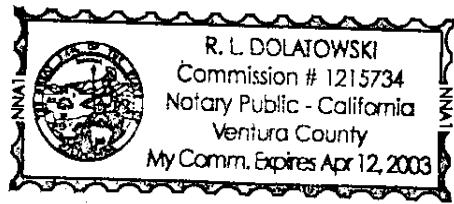
By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 9/30/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



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LOT 20 IN EAST BARRINGTON OAKS, UNIT 2 BEING A SUBDIVISION IN THE NORTHWEST
QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 28, 1973 AS DOCUMENT NUMBER
2713409

Property of Cook County Clerk's Office