

UNOFFICIAL COPY

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1999-12-08 10:02:54
Cook County Recorder 25.50



09144888

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Pool: 0

Loan Number: 7642541

465_9912

(Space Above this Line For Recorder's Use Only)

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ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES P MURPHY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 4/13/99, Instrument/Document No. 99354124, Date of Mortgage 3/26/99

Property Address: 1545 CANTERBURY LANE
GLENVIEW IL 60025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A attached hereto

PIN#: 4253090020000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of November A.D. 1999.

NORWEST MORTGAGE, INC.

By:

SHERRY DOZA
VICE PRESIDENT

Attest:

JOYCE WILLIAMS
ASSISTANT SECRETARY



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MVA

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LOTS 58 AND 59 IN THIRD ADDITION TO GLEN OAK ACRES, A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09144888

INTERCOUNTY TITLE COMPANY
2500 WEST HIGGINS ROAD
SUITE 920
HOFFMAN ESTATES, IL 60195
(847) 882-7978

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

Property of Cook County Clerk's Office