UNOFFICIAL CO496/010 20 001 Page 1 of

1999-12-08 11:13:11

Cook County Recorder

25,50



#### RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: 703753.

465\_9912

(Space Above this Line For Recorder's Use Only)

20948

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### ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('\s\signor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissc, y note executed by JAMES R BENNETT JR. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land rescribed therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 2/16/99, Instrument/Document No. 99150030Book/SeriesNo 9668, Page

No. 122, Date of Mortgage 2/:/i99

Property Address: 44 LIBERTY DRIVE

SOUTH BARRINGTON IL 60010

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, uocs hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignes) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A attached hereto

PIN#: 1271030040000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and not a together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing he payment thereof, or otherwise.

Executed this the 11th day of November A.D. 1999.

NORWEST MORTGAGE, INC.

Rv.

SHERRY DOZA

VICE PRESIDENT

Attest: \_

JOYCE WILLIAMS

ASSISTANT SECRETAR

SAN SAN

# **UNOFFICIAL COPY**

09144988

### THE STATE OF TEXAS **COUNTY OF HARRIS**

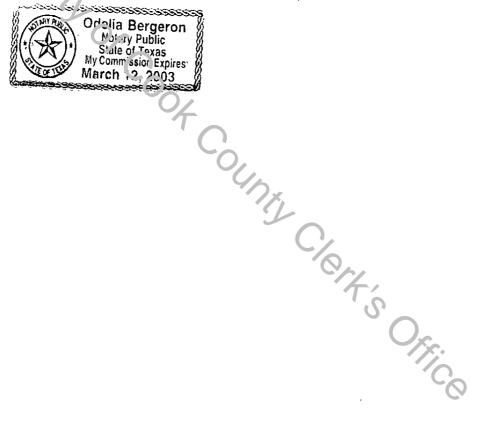
On this the 11th day of November A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Assignee's Address 9639 DR. PERRY ROAD, SUIT 5 724 IJAMSVILLE, MD 21754

Assignor's Address: 3601 MINNESOTA DRIVE, SUITE 200 **BLOOMINGTON, MN 55435** 







DWC

OFFICIALEYCOPY DESTABLE TO THE STATE OF THE

Serial No. 10155188

**GUARANTY** 

09144988

COMMITM:

3. The land referred to in this policy is described as follows:

LOT 172 IN SOUTH BARRINGTON LAKES, UNIT NO. 2. BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24593769 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1R3041884, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 01-27-103-004

ISSUED BY:

O'Brien & Associates, P.C. 17W200 22nd Street Oakbrook Terrace, Illinois 60181 630-832-6000

Member No.

OMC

1123

10155188

SIGNATURE OF ATTORNEY