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Cook County Recorder

RELEASE DEED 0004973962

Meena Sangani

MAIL TO: Humberto Rivera 10927 S Ave L Chicago, IL 60617





NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsy vania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HUMBERTO RIVERA MARIA V RIVERA of the County of COOK and State of Illinois all right, title, interest, claim or demand whatseever they may have acquired in, through or by a certain mortgage dated August 12, 1997, and recorded in the Recorder's Office of COOK

County in the State of Illinois as Doc. no. 97-615916

to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 26-17-127-072, VOL.300 Property address: 10927 S Ave L Cricago IL 60617 LEGAL ATTACHED Witness hand and seal this November 02, 1999.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Studnick, Asst.

TII, Asst. Secretary......

## **UNOFFICIAL COPY**

State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under whand and notarial seal this November 02, 1999. My commission expires on

> Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County Sollhing Clarks Office My Commission Expires May 21, 2001

IMPRESS SEAL HERE

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## LAWYERS TITLE INSURANCE CORPORATION

#### SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

Principal Meridian,

492396.
RIVER

ORGANICO

ORGANICO Lots 36, 37, 38 and 39 in Block 61 in Ironworker's Addition, a Subdivision of the West 1/2 of the Northwest 1/4 of Section 17, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER 97-05432 POLICY NUMBER 135-01-868618 ALTA LOAN POLICY 10/17/92