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94 5/002 02 001 Page 1 of 2
1999-12-08 09:57:16
Cook County Recorder 23.50

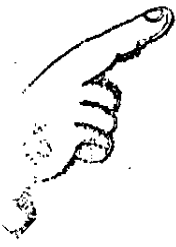
Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

RONALD MALVIN
137 WHITE OAKS ROAD
Matteson, IL 60443



09144055



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2486306 "Malvin" Lender ID:338/1203300262 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD L MALVIN AND RENEE Y MALVIN, HUSBAND AND WIFE
Original Mortgagee: SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION

Dated: 11/13/1996 and Recorded 11/19/1996 as Instrument No. 96-879332 in the County of COOK State of ILLINOIS

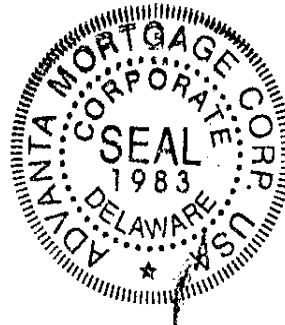
Legal: UNIT NO. 3-68-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22142916, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 16 AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-16-104-018-1041
Property Address: 210 CENTRAL AVENUE, MATTESON, IL, 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Southern Pacific Funding Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 1/26/98, #98065347
On November 19, 1999

By: [Signature]
TELMA RUIZ, ASSISTANT SECRETARY



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P-2
N-1
M-1
JHC


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Page 2 Satisfaction

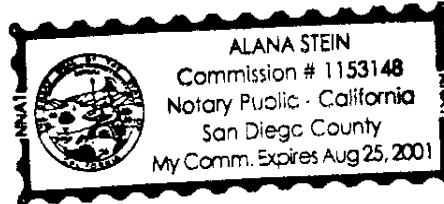
STATE OF California
COUNTY OF San Diego

On November 19, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
ELH-19991118-0022 ILCOOK COOK IL BAT: 8509/2486306 KILSON11

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