

UNOFFICIAL COPY

09144348

9/9/99 16:24:09 Page 1 of 3
1999-12-08 16:24:09
Cook County Recorder 25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



09144348



Illinois

County of Cook

Loan #: 5701054891

Index: 84961

JobNumber: 230_9935

RELEASE OF MORTGAGE

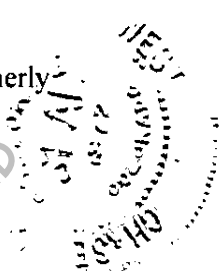
KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMADOR RIVERA AND ROSINA RIVERA
 Original Mortgagee: CASTLE MORTGAGE, INC.
 Original Loan Amount: \$67,842.00
 Property Address: 10941 S. AVENUE "D", CHICAGO IL 60617
 Date of DOT: 10/31/95
 Date Recorded: 11/14/95
 Doc. / Inst. No: 95-787081
 PIN: 26-17-214-012, VOL. 300
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of November 1999 A.D.

CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY

MARY L. SHARP
VICE PRESIDENT



5 7 8 1 8 5 4 8 9 1

SV
p3
12/24

UNOFFICIAL COPY

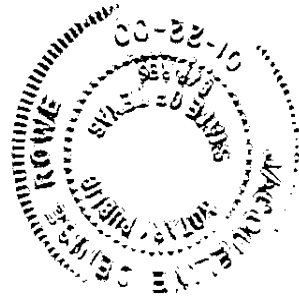
STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of November 1999 A.D. , before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



JACQUELINE DENISE ROWE
NOTARY PUBLIC, HARRIS COUNTY, TX
MY COMMISSION EXPIRES 1/22/2000



Property of Cook County Clerk's Office



09144348

UNOFFICIAL COPY

779655

DEPT-11 TORRENS
#0013 TRAN 7636 11/14/95 15:14:00
#1615 + CT # -95-787081
COOK COUNTY RECORDER

Prepared by: CASTLE MORTGAGE, INC.

5701054891 IL

101 West 79th Avenue
Merrillville, IN 46410
219-732-5559

95787081

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131-8103660-703

Loan #: 95040499

THIS MORTGAGE ("Security Instrument") is given on October 31st, 1995. The Mortgagor is AMADOR RIVERA and ROSINA RIVERA, His Wife

("Borrower"). This Security Instrument is given to

CASTLE MORTGAGE, INC.

95787081

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 101 West 79th Avenue, Merrillville, IN 46410

("Lender"). Borrower owes Lender the principal sum of Sixty Seven Thousand Eight Hundred Forty Two and no/100----- Dollars (U.S. \$ 67,842.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6, to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 110 IN FAIR ELMS 4TH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 13 (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST 1/2 OF BLOCK 15, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 15, ALL IN FIRST ADDITION TO F. J. LEWIS SOUTHEASTERN DEVELOPMENT OF THE EAST FRACTIONAL 1/2 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-17-214-012, VOL. 300

which has the address of 10941 S. AVENUE "D", CHICAGO [Street, City], Illinois 60617 [Zip Code] ("Property Address");

Handwritten notes and signatures: 10941, 3330, and a signature.

