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94 12/036 45 001 Page 1 of 2
1999-12-08 12:02:00
Cook County Recorder 23.50

22128847 08/30/99

RELEASE DEED



09145549

P.A. } EDGAR BUCK
5529-31 S. UNION ST
CHICAGO, IL 60621
NAME & ADDRESS OF TAXPAYER:
EDGAR BUCK
5529-31 S. UNION ST
CHICAGO, IL 60621

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CA MDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: EDGAR BUCK DOROTHY J BUCK of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she they may have acquired in, through or by a certain mortgage/note, bearing date 07/13/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 986-3292, Pin No. 20-16-102-021 & 20-16-102-020, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOTS 16 AND 17 IN BLOCK 2 IN GARDNER'S 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day SEPTEMBER 2, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Andy Krasino
ANDY KRASINO
ASSISTANT VICE PRESIDENT
Linda T. Fuse
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: KRISTY SWOFFORD
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1



Patrick J. Biggane (Atty)
9924 S. Walden Parkway
Chicago, IL 60643

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STATE OF MISSOURI)

County of ST. LOUIS COUNTY)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

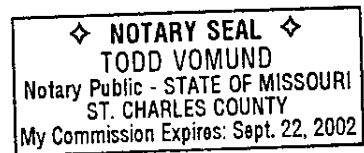
09145549

Given under my hand and notarial seal, SEPTEMBER 2, 1999

TODD VOMUND

Notary Public

My commission expires on _____



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SUITE 1600
CHICAGO, IL 60602