



09145556

R E L E A S E        O F        M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA. THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES R. FISHER, AN UNMARRIED PERSON & GAIL J. BROWN, AN UNMARRIED PERSON TO

OLYMPIC MORTGAGE CORP. BEARING DATE OF JULY 27, 1988 RECORDED IN BOOK , PAGE , ON AUGUST 8, 1988 DOCUMENT 88355171 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 49,000 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
SEE LEGAL DESC. ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

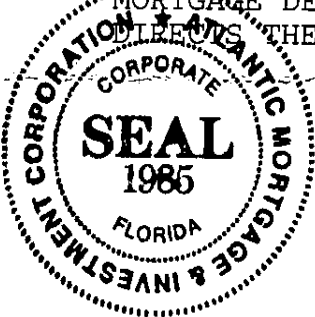
IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 30, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Lenora James*  
LENORA JAMES  
ASST. VICE PRESIDENT

Toni Levens

SM196



0100002



Morris A. Seeskin (Atty)  
818 Harrison St. Ste: 210  
Oak Park, IL. 60304

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

09145558

Property of Cook County Clerk's Office

Unit 1D in the 1136 Ontario Street Condominium, as delineated on a survey of the following-described real estate: ~~Lot 3 in Schmidt's Subdivision of Lot 13 and the South 1/2 of Lot 14 in Block 7 in Kettle-Strings' addition to Harlem in Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25, 438,480 and as amended June 5, 1980 and recorded as Document Number 25,477,152 together with its undivided 6.6822% interest in the common elements.~~

00353171

P.I.N. 16-07-109-014-1005

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000448305

STATE OF FLORIDA  
COUNTY OF DUVAL

09145556

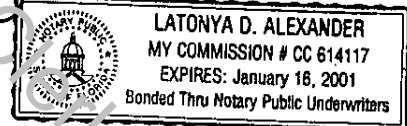
✓ 1136 W ONTARIO  
OAK PARK IL 60302  
✓ TAX ID NO. 16071090141005

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LENORA JAMES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 30, 1999

*L. D. Alexander*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Toni Levens  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196

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